10TH MID-ATLANTIC 6400 PRONE CHAMPIONSHIP

Presented by North End Bears

NRA Registered Smallbore Tournament North End Rod and Gun Club New Tripoli, PA

Date:

June 10,11,12, &13, 2004

Please read the entire program; there has been changes.

Eligibility:

Open to NRA members or Jr members of an affiliated club.

Rules:

Current NRA Smallbore Rifle Rules will govern. Competitors without a conventional prone classification card will fire in the

master class. Any Rifle, Rule 3.2.

Range:

Covered, 168" by 28" wide.

Challenges:

\$1.00 for a competitor's own target, \$3.00 for another competitor's target. Rule 16.1.

Fees:

Match fee \$134.50 + \$5.50 NRA fee + \$10.00 club registration. Total registration fee \$150

Entries:

Advance entries are required. Fees will be returned if cancelled 2 weeks in advance of the match.

Make checks payable to Ernest E. Gestl and mail to:

Ernest E. Gestl 1811 Savercool Ave. Bethlehem, PA. 18015 (610) 797-9653

Official entries are made when check and entry card are received. All entries must be received by May 25. Confirmation cards will be mailed June 2. Firing points will be determined by a random drawing after all entries are received, assigning positions from the middle of the range outward. Competitors' firing points will be moved 8 ports every day. Sample, Point 1, then 9, 17, & 25. Relays will be reversed every day. No more than 32 entries of any one class will be accepted. Range capacity is 64 competitors.

Awards:

Awards will be cash, NRA points or merchandise. 65% of match fees will be returned as awards; for example, \$5200 minimum for 60 shooters plus donations of money & merchandise. An open winner will be awarded in each match. When there are less than 5 shooters but a minimum of 3, the award will be pro-rated. Less than 3 may be combined with the next higher class. Classes will be subdivided into 2 categories, civilian and service, if there are sufficient entries, Rule 2.2. No categories for open awards. Scope class available for shooters 55 and over, any age for a shooter with a visual disability. One award per person per match. Match results will be available at the awards ceremony immediately following the matches.

SWAP MEET: After shooting, Thursday Pizza Party: After shooting, Friday

Course of Fire:

Firing each day will commence at 8:30 am.

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T	hurs	s &	<u>Fri</u>	Metallic Sights		Sat	_&	Sun	Any Sights
Match #:	1	-	6	50 yds A-23	Match #:	12	-	17	50 yds A-23
	2	-	7	50 meter red. A-27		13	-	18	50 meter red. A-27
	3	-	8	Dewar Course A-23/A-25		14	-	19	Dewar Course A-23/A-25
	4	-	9	100 yds A-25		15	~	20	100 yds A-25
	5	-	10	Daily agg. of 1-4 & 6-9		16	-	21	Daily agg of 12-15 & 17-20
			11	Metallic Sight Agg. total of:	5 & 10			22	Any Sight Agg. total of 16 & 21
								23	Grand Agg. total of 11 & 22
	-		10	-	5 &10			21 22	Daily agg of 12-15 & 17-20 Any Sight Agg. total of 16



Practice:	Wednesday from 2 to 4 pm.			
Lodging:	All motels are located at the interse of the range.	ction of I-78 and Rt. 100, or next	exit. All motels are located v	within 7 miles
	Cloverleaf Inn (610) 395-3367	Hampton Inn (610) 391-1500	Super 8 Motel (610) 285-4880	
	Comfort Inn (610) 391-0344	Holiday Inn (610) 391-1000		
	Tenting on clubhouse grounds allow Wednesday. Water & electrical h	wed or sleeping in clubhouse (free) ook-ups available - \$7 per night	, nothing supplied. Clubhouse	open starting
Directions:	I-78 exit onto route 100 North to of a mile; turn right into gun club entrance to range.	o stop light. Continue for 6 mi . Sign for North End Rod & Gu	les. Make left onto "Herber n Club at entrance to "Herber	Rd" for 8/10 Road" and
Meals:	Breakfast: Daily: 2 eggs, homefries, Friday & Sunday special - Juice, coffee, and milk wil IMPORTANT: Please include \$\frac{3}{2}\$ Lunch: Items include hot dogs at macaroni, pasta, and potato salad Dinner: We will have a pizza par	\$10.00 with your entry fee if your hamburgers, meatball sandwids. Homemade cakes and desser	elettes u want the discount price ches, turkey and hamburger b ts will also be available.	
Sponsors:	Last year we held our ninth 6400 donations from various sponsors. to the shooters. We are trying to also hope to increase public awar bottom portion of the page and re (posters for the match) but no nar	All donations and 65% of the more exceed last year's donations and reness of our sport through this neturn it with your entry. The info	atch fees for a total of \$8365 d hold a better, more efficient natch and our sponsors. Pleasormatin may be used for publications.	was returned match. We se fill out the

**If anyone knows of a potential sponsor, <u>please</u> have them contact us.

1.	Have you ever competed in the Olympics?If so, did you win a medal?(gold, silver, bronze)
2.	Have you ever competed in World competitions? If so, name a few?
3.	Have you ever set any National records? World records? If so, how many?
4.	Have you ever won a National championship? If so, how many?
5.	Have you ever won a State championship? If so, how many?
6.	Have you ever won a regional championship?
7.	What do you consider your greatest shooting related accomplishment