



PGC Monthly Match Report

High Power Rifle

Long Range Rifle

IBS Centerfire

Smallbore

NRL22

ARA 22 Benchrest

ICORE

USPSA

Cowboys

Precision Pistol

Month & Date: _____ Year : _____ Submitted by (Print & Sign): _____

| | | | | |
|-----------------------|--------------------|----------------|--------------|-----------------|
| ***CMP Report: | total # shooters = | # of juniors = | # of women = | # PGC members = |
|-----------------------|--------------------|----------------|--------------|-----------------|

Match Income

Match fees:

Main Match

Number of Participants:

Income:

| | | | |
|-----------------|-----------|-------|-----------|
| Club Members | \$ _____. | _____ | \$ _____. |
| Non-Club Member | \$ _____. | _____ | \$ _____. |
| Juniors | \$ _____. | _____ | \$ _____. |
| Match Staff | \$ _____. | _____ | \$ _____. |
| Other _____ | \$ _____. | _____ | \$ _____. |
| Other _____ | \$ _____. | _____ | \$ _____. |

Total Income (NRA Coupons/Cash/Checks).....

(A) \$ _____.

Cash/ Expenses Paid Out for this Match: (Please itemize and attach original receipts)

| | |
|----------|-----------|
| 1. _____ | \$ _____. |
| 2. _____ | \$ _____. |
| 3. _____ | \$ _____. |
| 4. _____ | \$ _____. |
| 5. _____ | \$ _____. |
| 6. _____ | \$ _____. |

(B) \$ _____.

Amount Submitted With This Report

(A) - (B) \$ _____.

Net for Match / Due to PGC

\$ _____.

Cash Submitted Count

_____ x \$100 = \$ _____

_____ x \$50 = \$ _____

_____ x \$20 = \$ _____

_____ x \$10 = \$ _____

_____ x \$5 = \$ _____

_____ x \$1 = \$ _____

Total Cash Submitted = \$ _____.

Checks _____ Total Amt. = \$ _____.