



PGC Steel Challenge -- Monthly Match Report

Revised 6/16

Date of Match: _____

Report Submitted by: _____

Signature

***CMP Report:	total # shooters =	# of juniors =	# of women =	# PGC members =
Match Income				
Match fees:				
Main Match		# of Participants:		Income:
Shooting 1 Gun:	\$10.00	_____		\$ _____.
Shooting 2 Guns:	\$15.00	_____		\$ _____.
Shooting 3 Guns:	\$20.00	_____		\$ _____.
Juniors:	\$0.00	_____		\$0.00
Match Staff:	\$0.00	_____		\$0.00
Match Cash:	\$100.00	_____		\$100.00
Other _____ \$ _____.		_____		\$ _____.
Other _____ \$ _____.		_____		\$ _____.
Total Income (Cash/Checks).....				(A) \$ _____.

Cash/ Expenses Paid Out for this Match: (Please itemize and <u>attach original receipts</u>)		
1. SCSA Match Fee (\$1.00 x _____ Guns)	\$ _____.	
2. Match Cash Held Out for Change	\$100.00	
3. _____	\$ _____.	
4. _____	\$ _____.	
5. _____	\$ _____.	
6. _____	\$ _____.	(B) \$ _____.

Amount Submitted With This Report	(A) - (B) \$ _____.
Net for Match / Due to PGC	\$ _____.

Cash Submitted Count	
_____ x \$100 = \$ _____	
_____ x \$50 = \$ _____	
_____ x \$20 = \$ _____	
_____ x \$10 = \$ _____	
_____ x \$5 = \$ _____	
_____ x \$1 = \$ _____	
total Cash Submitted =	\$ _____.
# Checks _____ total Amt =	\$ _____.

